



State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee:

Stacey for Senate RECEIVED

APR 21 2015

S.D. SEC. OF STATE

Committee Chair, Treasurer, Candidate

E-Mail

3311e Idlewind Court Rapid City, South Dakota 57701

Committee Street Address

PO Box 63 Rapid City, South Dakota 57709

Committee Postal Address

Stacey Wollman

605 787 0930

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

If Candidate Committee, please note office being sought, and District # (If applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting?

Opposing?

Type of Campaign Statement:

Pre-Primary

Pre-Convention

Pre-General

Year-End

Amendment

Supplement

Termination

**VERIFICATION OF PERSON MAKING REPORT**

I, Stacey Wollman

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

February 25, 2015

Date

Filed this 30<sup>th</sup>

April 2015

day of

Fax and e-mail images must contain the signature(s).

Signature of Treasurer

Shantel Krebs

SECRETARY OF STATE

INCOME

## **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

<b>Unitemized Contributions from Individuals</b>	<b>Amount</b>
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ <u>      </u>

**Line item A1**

### ***Itemized Contributions from Individuals***

Enter all *itemized* contributions (\$100.01 or more each from individuals) below:

**Itemized Contributions** - Enter total of all *itemized* contributions (\$100.01 or more each from individuals):

\$ -0-

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

<b>Campaign Expenses</b>	<b>Amount</b>
Advertising	\$ .
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ .
Utilities	\$ .
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ -0-

Line item X1

## **SUMMARY OF INCOME AND EXPENDITURES**

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$ <input type="text" value="00000000000000000000"/>
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
	Unitemized Contributions (A1)	\$ .	
	Itemized Contributions (A2)	\$ .	
	Contributions from Organizations (B1)	\$ .	
	Contributions from Political Parties (C1)	\$ .	
	Contributions from In-State PACs (D1)	\$ .	
	Contributions from Out-of-State or Federal PACs (D2)	\$ .	
	Contributions from Candidate Committees (E1)	\$ .	
	Other Income (G1)	\$ .	
	Expenditures from an external source to establish a committee (H1)	\$ .	
Expenditures			
	Operational Expenditures (X1)	\$ .	
	Contributions to Candidates and Committees (X2)	\$ .	
	Debts and Obligations Owed by the Committee (X3)	\$ .	
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$ .	
	Monetary loan repaid to this Committee during reporting period (Y2)	\$ .	
Amount on hand at the end of the reporting period:			\$ .

In-Kind Contributions (F1) which are not included in your ending balance \$     -0-

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**